

**UNOFFICIAL COPY**

REPUBLIC TITLE CO.



Doc#: 0820505033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 09:55 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
Loan Servicing Dept.  
2107 W. Irving Park Rd.  
Chicago, IL 60618

LOAN NUMBER: 94960

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

**PHYLLIS J. RAINE, A SINGEL WOMAN, NEVER MARRIED AND JAYNE A. DEITERS, A SINGLE WOMAN, NEVER MARRIED**

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19<sup>TH</sup> day of JUNE, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0318326038, to the premises therein described, as follows, to-wit:

**Legal Description:**

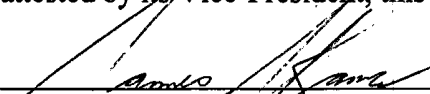
**THE WEST 18 ¾ FEET OF LOT 58 AND THE EAST ½ LOT 59 AND THE EAST 2 ½ FEET OF WEST ½ OF LOT 59 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ( EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS**

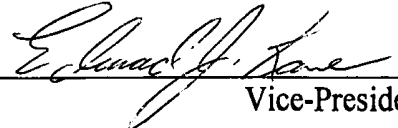
**PROPERTY ADDRESS: 1839 W LARCHMONT, CHICAGO, IL 60613  
P.I.N. 14-19-204-005-0000**

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 7<sup>TH</sup> day of JULY, 2008

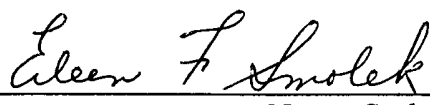
  
 \_\_\_\_\_  
 President

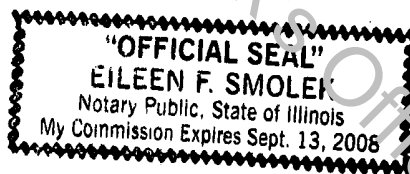
  
 \_\_\_\_\_  
 Vice-President

STATE OF ILLINOIS  
 COUNTY OF COOK

I, EILEEN F. SMOLEK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7<sup>TH</sup> day of JULY, 2008.

  
 \_\_\_\_\_  
 Notary Seal



THIS INSTRUMENT PREPARED BY:  
 Bridget Joyce  
 2107 W. Irving Park Rd.  
 Chicago, IL 60618