Doc#. 0820508042 fee: \$50.00 Aat : 07/73/2008 08 19 AWPg: 1 of 3 **NOFFIC** Click County Recorder of Deeds THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

UPENDER SINGH INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1006932022 **BRYAN LUBECK** PO Date: 07/15/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401226413781 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRYAN J LUBECK

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated January 12, 2006 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 0603942017, of the records in the office of the Recorder of COOK Count, I'LINOIS, more particularly described as follows, to wit:

2040 W BELLE PLAINE UNIT 208 CHICAGO, IL - 60618

Tax Parcel No. 14-18-321-060-1008

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

JEK. Wieli

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 22nd day of July, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

DARRYL K. WILLIAMS Its VICE PRESIDENT

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UNOFFICIAL COPY

MERS # 100055401226413781 MERS PHONE: 1-888-679-6377

BRYAN LUBECK

State of MICHIGAN) County of KALAMAZOO) SS:
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of July, 2008 , personally
appeared DARRYL K. W.U.JAMS , VICE PRESIDENT , of
MORTGAGE ELECTRONIC ASSISTRATION SYSTEMS INC
who as such officers for and on its be'ne!f acknowledged the execution of the foregoing instrument.
Ox
Witness my hand and Notarial Seal
Since of Michigan Course of Michigan Since of Michigan Course of Michigan Sign Course of Michigan Agric or the Course of Michigan
Notary Public MARY FRANCES MARTIN
7-

0820508042 Page: 3 of 3

UNOFFICIAL COPY

BRYAN LUBECK 1006932022 PO Date: 07/15/2008

LEGAL DESCRIPTION

LOT 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

