

UNOFFICIAL COPY

Doc#: 0820508043 fee: \$50.00
Date: 07/13/2008 08:19 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**UPENDER SINGH
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009**

**1006932030
BRYAN LUBECK
PO Date: 07/15/2008**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401226417832 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRYAN J LUBECK

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** dated **January 12, 2006** calling for the original
principal sum of dollars (**\$124,500.00**), and recorded in Mortgage Record , page and/or instrument # **0603942018**, of the
records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

2040 W BELLE PLAINE UNIT 208 CHICAGO, IL 60618


Tax Parcel No. **14-18-321-060-1008**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this **22nd** day of **July, 2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By 

DARRYL K. WILLIAMS

Its **VICE PRESIDENT**

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MERS # 100055401226417832 MERS PHONE: 1-888-679-6377

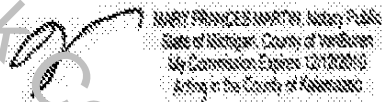
BRYAN LUBECK

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of July, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BRYAN LUBECK

1006932030

PO Date: 07/15/2008

LEGAL DESCRIPTION

LOT 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office