UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0820508137 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/23/2008 10:37 AM Pg: 1 of 4

OT HOSPONY

This Modification of Mortgage prepared by:

RJOSHI

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5303

Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 11, 2003, is made and executed between TIMOTHY M KIENY, SINGLE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 16, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 16, 2008 AS DOCUMENT NO.0817040132 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 1311 S CLIFTON AVE, Park Ridge, 0. 60068. The Real Property tax identification number is 12-02-112-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 22783.00, AND A CURRENT BALANCE OF \$22815.52 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$51400.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

1

0820508137 Page: 2 of 4

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MODIFICATION OF MORTGAGE

Loan No: 6100300677

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 11, 2008.

MID OUNTED TO TO TELEMENT METERS	
GRANTOR:	
X Molts M King	
LENDER:	
HARRIS N.A. X Authorized Signer	4
INDIVIDUAL ACKNO	WLEDGMENT
COUNTY OF COOK) SS T
COUNTY OF COSK	
On this day before me, the undersigned Notary Public, person to be the individual described in and who executed the Mod she signed the Modification as his or her free and volunta mentioned.	dification of Mortgage, and acknov redged that he or ry act and deed, for the uses and purposes therein
Given under my hand and official seal this	day of
By Landre L. M. Cheel	Residing at KIDGE
Notary Public in and for the State of	
My commission expires $06/04/2012$	OFFICIAL SEAL SANDRA L. MCNEELA Notary Public - State of Illinois My Commission Expires Jun 04, 2012

0820508137 Page: 3 of 4

UNOFFICIAL CC MODIFICATION OF MORTGAGE

(Continued) Page 3 Loan No: 6100300677

LENDER ACKNOWLEDGMENT	
STATE OF /LL. wis)) SS
COUNTY OF COOK)
acknowledged said instrument to be the free and volunta HARRIS N.A. through its board of directors or otherwise, oath stated that he or she is authorized to execute instrument on behalf of HARRIS N.A	executed the within and foregoing instrument and ary act and deed of HARRIS N.A. , duly authorized by for the uses and purposes therein mentioned, and on
Notary Public in and for the State of	
	OFFICIAL SEAL SANDRA L. MCNEELA Notary Public - State of Illinols N.; Commission Expires Jun 04, 2012
LASER PRO Lending, Ver. 5.39.00.008 Copr. Harland Reserved IL P:\HARLAND\harris2\C	FI\LPL\G201 FC TR-2802116 PR-25

0820508137 Page: 4 of 4

UNOFFICIAL CO

CHICAGO TITLE INSURANCE COMPANY **Short Form Master Policy**

YOUR REFERENCE: 13395987-7404441-2

H25180114 HE POLICY NO.: 1408

STREET ADDRESS: 1311 S CLIFTON, PARK RIDGE, ILLINOIS 60068

DATE OF POLICY: 06/01/08 P.I.N.:

AMOUNT OF INSURANCE: \$41,500.00

INSURED: HARRIS NA / 2802116

GRANTEE TIMOTHY M. K.ENY

> MORTGAGE DATED 06/16/2008 AND RECORDED 06/18/2008 AS DOCUMENT NO. 0817040132 MADE BY TIMOTHY M. KIEN, TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$22,783.00

B. LEGAL DESCRIPTION:

LOT 250 IN ROY BERRY COMPANY'S DEVON AVENUE HIGHLAND, BEING A SUBDIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF THE NORTH FRACTIONAL HALF OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-02-112-019-0000

HE I.
ANGE 1.