

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: 0820510077 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 10:02 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1381547

PIN No. 19-13-227-015



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 29 IN BLOCK 8 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **5843 S ARTESIAN AVE, CHICAGO, IL 60629**

Recorded in Volume _____ at Page _____,

Instrument No. **0530104081**, Parcel ID No. **19-13-227-015**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **J T BRYANT, A MARRIED MAN AND KIMBERLY BRYANT, A MARRIED WOMAN**

J=WC8100107RE.017292
(RIL1)

MIN 100175200002754607 MERS PHONE: 1-888-679-6377


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BY
S.E.
P.M.J.
R.W.

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Loan No. 1381547
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JULY 14, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOK COUNTY CLERK'S OFFICE

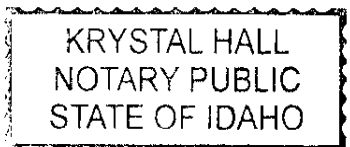
STATE OF IDAHO)
)) ss
COUNTY OF BONNEVILLE)

On this JULY 14, 2008, before me, the undersigned, a Notary
Public in said State, personally appeared JOAN COOK
and _____, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and
_____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC