## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528, 9895

STATE OF ILLINOIS TOWN/COUNTY COOK (A) Loan No. 2677368 PIN No. 15-03 311-065-0000

30 CO



Doc#: 0820510079 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2008 10:02 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sims described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN LOROCCO SUBDIVISION OF THAT PART OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY (LATER CHICAGO GREAT WESTERN COMPANY) LYING NORTHWESTERLY OF THE SOUTH EXTENSION OF THE WEST LINE OF 51ST AVENUE AND SOUTHWESTERLY OF A LINE SAID LINE BEING 168.01 FEET NORTHWESTERLY OF THE SOUTH EXTENSION OF THE CENTER LINE OF 53RD AVENUE, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 552 52ND AVE, BELLWOOD, IL 60104 Recorded in Volume at Page Instrument No. 0621522076 Parcel ID No. 15-08-311-065-0000 of the record of Mortgages for **COOK** Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: MARTHA A ROYE A SINGLE WOMAN, AND GUS F ALMON, A SINGLE MAN

J=WC8100107RE.017294 (RIL1)

MIN 100331700902976615 MERS PHONE: 1-888-679-6377 Page 1 of 2

0820510079 Page: 2 of 2

Loan No. 26773 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\underline{\textit{JULY 14}}$ ,  $\underline{\textit{2008}}$ 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO SS COUNTY OF BONNEVILLE On this **JULY 14, 2008** before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANI ST CRETARY FOR LIEN RELEASES respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so

to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14 2011)
NOTARY PUBLIC

J=WC8100107RE.017294

(RIL2)

MIN 100331700902976615 MERS PHONE: 1-888-679-6377 Page 2 of 2