Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0820510085 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2008 10:22 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #.0017241290 "WORLEY" Lender ID:C22/001/0017241290 Cook, Illinois MERS #: 100166507741600003 VP'J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WILLIAM WORLEY, DIVORCED AND NOT SINCE REMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/18/2003 Recorded: 01/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0 101304059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration therr of, coes hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK 1 IN VILLAGE OF PARK FOREST LAKE WOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36 ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NUMBER 15981883 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-36-114-022

Property Address: 18 WEST ROCKETT CIRCLE, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS

On July 1st, 2008

Vice President



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UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On July 1st, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

an, AURC

OPCOOK COUNTY CLORK'S OFFICE Joann Cushman, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Prepared By: 308-635-3500