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THE FOR PROTECTION , OF . THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER **DEEDS** OR THE **OF** REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 00414511535479



Doc#: 0820510012 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2008 08:21 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY BESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby reks owledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH ELLEN MAAG, its/hi /bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2004, and recorded on July 8, 2004, in Volum e/Book Page Document 0419016009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-14-203-046-1002

UNIT NO 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 6 IN BLOCK 58 IN HYDE PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TD DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 22834333, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5526 S BLACKSTONE AVENUE 1N, CHICAGO, IL, 60637

Witness my hand and seal 06/20/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Vice President

IL00.DOC 08/06/07

SHA

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State of: Louisiana 'Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/20/08.

CATHY M YELVERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIGUEZ Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511535479

County of: COOK COUNTY
Investor No:
Outbound Date: 06/18/08
Investor Loan No:



IL00.DOC 08/06/07