UNOFFICIAL CC

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 977 N. Oaklawn Avenue. Ste. 203 Elmhurst, IL 60126

PA0814355



Doc#: 0820511203 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2008 02:38 PM Pg: 1 of 3

STATE OF ILITHOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF ACT SECURITIES CORP. HOME EQUITY LOAN TRUST SERIES 2005-WF1

08CH25628

PLAINTIFF

) NO.

) JUDGE

JULIE A. DAMPTS; ROBERT M. DAMPTS; CAPITAL ONE BANK; FOREST GLEN CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 2-21 IN FOREST GLEN CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT NUMBER 90033197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2340 186TH STREET LANSING, IL 60438

The subject mortgage has been recorded/registered as document number:

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Attorney of Record

#0505905178.

**UNOFFICIAL COPY** 

Property of County Clerk's Office

SIGNATURE:

PIERCE & ASSOCIATES

HIROE & ASSOCIA

TAX NO. 29-36-410-003-1050

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088 Jasmin Koleczek

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## UNOFFICIAL CORY AMID: 30

STATE OF ILLINOIS

COUNTY OF COOK

DOROTHY BROWN 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| )<br>)<br>)       |           |
|-------------------|-----------|
| )<br>)<br>) NO .  | 08CH25628 |
| )<br>) JUDGE<br>) |           |
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## COMPLIANCE WITH PRELATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

## CERTIFICATE OF SERVICE

| I,     | Jasmin Ko |          |           |            |           | prepared |            |     |
|--------|-----------|----------|-----------|------------|-----------|----------|------------|-----|
|        |           | and file | d a copy  | of the li  | s pendens | rotice w | ith the ab | ove |
| entitl | led addre | ssee at  | the above | e entitled | address   | via head | delivery.  |     |

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 STGNATUPE