UNOFFICIAL COPY

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago. Ilinois 60607



Doc#: 0820511228 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/23/2008 03:32 PM Pg: 1 of 2

113774 20fd

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN SSOCIATION OF CHICAGO

LN 5364-9

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VALERIANO CERVANTES AND LETICIA CERVANTES AKA, HIS WIFE AND JAVIER PULES AKA A BACHELOR

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 30°TH of JULY, 2003 A D. *And Recorded in the Recorder's Office of COOK County in the state of Inlinois, of records, as document No 0328014215 Recorded the 17TH day of September, 2003 A.D., to the premises squated in the County of COOK, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 5 IN BLOCK 6 IN KEDZIE AVENUE LAND ASSOCIATION SUBDIVISION, PEING A SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET) OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-26-229-026 PROPERTY ADDRESS: 2510 S SPAULDING AVE

CHICAGO, IL 60623

2hC

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 2ND Day of JULY 2008

SECOND LEDERAL SAVINGS AND LOAN	NASSOCIATION OF CHICAGO
By:	, Assistant Vice President
Attest:	, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice-President Lending SECOND FEDEKAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2ND Day of JULY 2508

MAYRA SALAMANCA NOTARY PUBLIC

My Commission Expires APRIL 3, 2011

Notar, Public Seal

"OFFICIAL SEAL"
MAYRA SALAMANCA
Notary Public, State of Illinois
My Commission Expires April 03, 2011

THIS INSTRUMENT WAS PREPARED BY: SECOND FEDERAL SAVINGS ASSOCIATION FLORINDA MUNOZ 4811 W CERMAK RD CICERO IL, 60804 PHONE 708 222-6343

lomanco

RETURN THE DOCUMENT TO: SECOND FEDERAL SAVINGS INSURANCE DEPT 3960 W 26TH ST CHICAGO IL 60623