

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0820513046 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 09:55 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "CARPEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN CARPEN AKA BRIAN T CARPEN & JAMIE CARPEN AKA JAMIE M CARPEN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, (Date): 11/13/2006 Recorded: 01/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701717073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-327-031-1013

Property Address: 4054 N SACRAMENTO AVE 1, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On July 7th, 2008

By: DIANE SERFILIPPI, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On July 7th, 2008, before me, CYNTHIA PESKURA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DIANE SERFILIPPI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CYNTHIA PESKURA
Notary Expires: 10/19/2008



CYNTHIA PESKURA
Notary Public
In and for the State of Ohio
My Commission Expires
October 19, 2008

(This area for notarial seal)

Prepared By: Alicea, Michelle, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*MNR*XMNR23Z*07/07/2008 03:37:23 PM* NTCC01NTCC000000000000001520171* ILCOOK* ILSTATE_MORT_REL *MNR*XMNR23Z*

UNOFFICIAL COPY

EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 4054-1 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PLOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Parcel Number: 13-13-227-031-1013
BRIAN T. CARPEN AND JAMIE M. TRANDL, NOT AS TENANTS IN COMMON, BUT IN TENANCY

4054 NORTH SACRAMENTO AVENUE # 1, CHICAGO IL 60618-2618
Loan Reference Number : 56-196-99721046/022949491
First American Order No: 10750587
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 CARPEN
10750587 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



4489618130207393