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Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0820513086 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 11:17 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK "SCHNITTKER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by WILLIAM L SCHNITTKER AND SAMANTHA D SCHNITTKER, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/09/2006 Recorded: 06/18/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0616726157, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17103090010000, 17103090030000

Property Address: 130 NORTH GARLAND CT # 5701, CHICAGO, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On July 2nd, 2008

By: Carol Wood
CAROL WOOD, Officer, Lending Services

STATE OF Ohio
COUNTY OF Cuyahoga

On July 2nd, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CAROL WOOD, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jillian Greiner
JILLIAN GREINER
Notary Expires: 05/06/2012



JILLIAN GREINER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

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p-3
S
M
JH

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Prepared By: David Ambrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

Property of Cook County Clerk's Office

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June 1st, 2026

with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

Parcel 1:
Unit 570~~2~~ and Parking Space Unit P-4-1, P-4-2, P-4-20 and P-4-109 together with the exclusive right to use of the Limited Common Elements Storage Space numbered S704-2 in The Heritage at Millennium Park Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Part of Lots 1 to 6, inclusive, in Block 12 in Port Dearborn Addition to Chicago in the Southwest Fractional Quarter of Section 10, Township 19 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

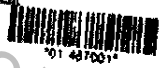
Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded December 16, 2004 as document number 0435103109, as amended from time to time, together with their undivided percentage interest in the Common Elements.

Parcel 2:
Easement appurtenant for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded December 16, 2004 as document number 0435103107 for ingress and egress, for maintenance, structural support, use of facilities, encroachments, common walls, utilities and permanent (Legal Description continued on last page)

Parcel ID#: 17103090010000 17103090030000
which has the address of 137 NORTH GARLAND CT #5701, Chicago
Illinois 60602 (herein "Property Address");

[City]
Near North National Title
222 N. LaSalle
Chicago, IL 60601 01/04 Page 1 of 3
N487091

IL Equity Cash Line Mortgage-FNMA.FHL.MC Uniform Instrument



PROPERTY OF COOK COUNTY CLERK'S OFFICE