

UNOFFICIAL COPY



Doc#: 0820513136 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 01:50 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1929 190710

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IGNACIO RAMIREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2002, and recorded on February 8, 2002, in Volume/Book Page Document 0020165220 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-25-217-004

LOT 1 IN THE RESUBDIVISION OF LOTS 43 TO 48 IN THE FRANK NOWAK'S SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-25-217-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2445 S CALIFORNIA, CHICAGO, IL, 60608

Witness my hand and seal 06/17/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

Vice President



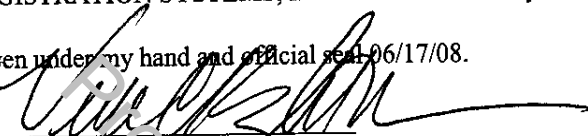
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/17/08.


VICKI C KNIGHT, EN - 54231
Notary Public
Lifetime Commission



Prepared by: ANTONETTE RUBIN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100013700073377051
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1929699710

County of: COOK COUNTY
Investor No: 403
Outbound Date: 06/16/08
Investor Loan No: 1680387794

Property of Cook County Clerk's Office