

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0820515090 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 10:19 AM Pg: 1 of 3

Loan No. 1079082510

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

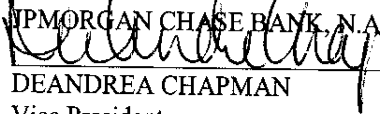
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA G. FELS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2006, and recorded on July 14, 2006, in Volume/Book Page Document 0619511127 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

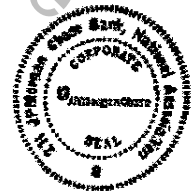
TAX PIN #: 29-02-312-028
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14442 INGLESIDE AVE, DOLTON, IL, 60419

Witness my hand and seal 06/25/08.

JPMORGAN CHASE BANK, N.A.

DEANDREA CHAPMAN
Vice President



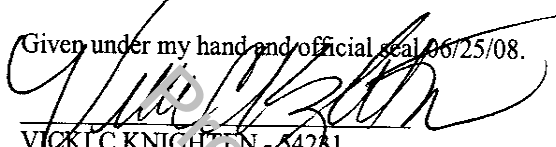
Sp3
my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/25/08.



VICKI C KNIGHTEN - 54281
Notary Public
Lifetime Commission



Prepared by: VICTOR BANAWA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, applicable: 1-888-679-6377

Loan No: 1079089510
County of: COOK COUNTY
Investor No: 433
Outbound Date: 06/24/08
Investor Loan No: 1701741653



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description:

LOT 16 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 INCLUSIVE IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT 1, ECT.) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.

FAC# 1388604

Permanent Index Number:

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