UNOFFICIAL COPYRIGHT

Doc#: 0820515031 Fee: \$42.25

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/23/2008 09:08 AM Pg: 1 of 3

Cook County Recorder of Deeds

Prepared by: Stewart Lender

Services

Recording Requested By/After

Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322008001

Pool:

Project:

Loan Number: 0026339480 Other Loan#: 1120025273

SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Coldwell Banker Mortgage (ASSIGNCR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executer; by JAY R MOORE AND LYNMARIE MOORE (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 03/05/2004, Instrument/Document No. 0406516001

Property Address: 1122 North Dearborn St Unit, CHICAGO, IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSICNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 17-04-413-008

See Exhibit "A"

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

Coldwell Banker Mortgage

James Kycherka

Vice President

57/3 My

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THE STATE OF Texas

COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> **GAYLE CRAINE NOTARY PUBLIC** STATE OF TEXAS COMM. EXPIRES 08-31-2010

Assignee's Address:

P.O. Box 2026 Flint, MI 48501-2026

Gayle Craine

Assignor's Address:

Or Cook County Clark's Office 3000 Leadenhall Road, Suite 300, Mail Stop LGL,

Gazle Craine

100020000268394800

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LEGAL DESCRIPTION

Unit Nos. 6F and P76 in 1122 North Dearborn Condominium as delineated on a survey of the following described real estate:

The North 10 feet of Lot 18 and all of Lots 19, 20, and 21 in Block 18 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Together with those common interests described in the declaration of condominion and bylaws, including amendments, if any recorded at Document 9959623 of the aforesaid county records.

Permanent Parcel Number 17-04-413-008
JAY R. MOORE AND LYNMARIE MOORE,
HUSBAND AND WIFE
1122 NORTH DEARBORN STREET 6F, CHICAGO IL 60610