

UNOFFICIAL COPY



Doc#: 0820515174 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 02:57 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00447022327566

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUNG W CHON AND HYUN J PARK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 5, 2007, and recorded on January 23, 2007, in Volume/Book Page Document 0702336004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 06-26-367-042-0000

LOT 44 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 27 AND THE WEST HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 94888895, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO JUNG W CHON AND HYUN J PARK HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY BY DEED FROM SIRVA RELOCATION, LLC RECORDED 12/16/2003 IN DEED BOOK 0335045088 PAGE , IN TH

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 334 LOCKSLEY DR, STREAMWOOD, IL, 60107-2951

Witness my hand and seal 06/27/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL
Vice President



IL00.DOC
08/06/07

BATCH

1 of 27

Slp
\$
my

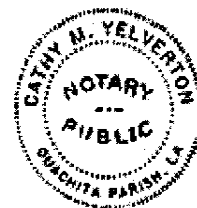
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/27/08.


CATHY M YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00447022327566
County of: COOK COUNTY
Investor No:
Outbound Date: 06/24/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

