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Doc#: 0820515193 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 03:13 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1998908524

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L. KINNEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 14, 2003, and recorded on July 31, 2003, in Volume/Book Page Document 0321226071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-402-008-0000 VOL. 0142
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 617 SOUTH BLVD. UNIT H, OAK PARK, IL, 60302

Witness my hand and seal 06/25/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN
Vice President



Handwritten initials/signature

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/25/08.


VICKI C KNIGHTEN -54231
Notary Public
Lifetime Commission



Prepared by: ELLEN ESTERON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500056059943
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1998908524
County of: COOK COUNTY
Investor No: 403
Outbound Date: 06/24/08
Investor Loan No: 1692360060



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 617-H in South Boulevard Gardens Condominium, as delineated on a Plat of Survey of the following described Tract of Land: Lots 4 and 5 in Block 1 in Blackstone Addition to Oak Park, being a Subdivision of that part of the West 1/2 of the South East 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of the South 19.50 chains thereof, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium recorded February 5, 2002 as Document Number 0020147461; together with its undivided percentage interest in the common elements.

Permanent Index #'s: 16-07-402-008-0000 Vol. 0142

Property Address: 617 South Boulevard, Unit H, Oak Park, Illinois 60302

Property of Cook County Clerk's Office