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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Alpharetta, GA 30005

WELLS	708	0138601422
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MIN#: 100196368000231541
TELEPHONE #: 888/679-6377
CREF#: 07/30/2008 PRef#: R089-POF
Date: 06/30/2008-Print Batch ID: 54,874.00
PIN/Tax ID #: 11-19-221-016-1020
Property Address:
901 HINMAN AVENUE UNIT 4B
EVANSTON, IL 60202
ILmsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



Doc#: 0820522043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 09:45 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL SHALIN AND MARNIE KADISH, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **07/29/2004** Loan Amount: **\$228,000.00**
Recording Date: **08/16/2004** Document #: **0422944045**

Legal Description: **UNIT NUMBERS 4B AND G-24 IN HINMAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING PART
OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Comments: **11-19-221-016-1058**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2008**.

Mortgage Electronic Registration Systems, Inc.

Rita Knowles
Vice President

Sup
B
my

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State of GA

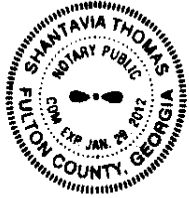
County of Fulton

On this date of **07/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**
My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Shantavia Thomas
Notary Public
Fulton County
State of Georgia
My Commission Expires
January 29, 2012
Clerk of Cook County Clerk's Office