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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX

Doc#: **0820522055** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 09:57 AM Pg: 1 of 2

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0207519042

MIN#: 100052211004934137
ME# Telephone #: 888/679-6377
CRE#: 07/30/2008 Ref#: R089-POF
Date: 06/30/2008-Print Batch ID: 54,874.00
PIN/Fax ID #: 13-14-118-032-1002
Property Address:
**4507 NORTH CHRISTIANA AVENUE #2
CHICAGO, IL 60625**
ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC

MAIL



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RANDOLPH S. MORRIS AND JENNIFER E. MORRIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

Date of Mortgage: **02/11/2008** Loan Amount: **\$187,600.00**
Recording Date: **03/18/2008** Document #: **0807813044**

Legal Description: **A CERTAIN TRACT OR PARCEL OF LAND IN COOK COUNTY, IN THE STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

UNIT 4507-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00051580, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/09/2008**.

Mortgage Electronic Registration Systems, Inc.

Rita Knowles
Vice President

Sp
B
my

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State of GA

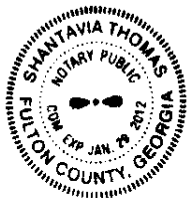
County of **Fulton**

On this date of **07/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**
My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Cook County Clerk's Office