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Doc#: 0820522076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 10:55 AM Pg: 1 of 2

Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT


CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11963 Doc. ID# 88607589758806728
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 9/23/02, executed by:
STEVEN S. STOVER, Mortgagor as per MORTGAGE recorded as Instrument No.
0021101604 on 10/08/02 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17094440321033, COOK COUNTY TREASURER
Original Mortgage \$327,000.00
208 W. WASHINGTON ST #710, CHICAGO, IL 60606

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 06/17/2008 DRAPER & KRAMER MORTGAGE CORP.

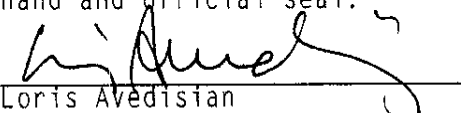
By 
Heidi Smalley, Assistant Secretary

State of California
County of Ventura

On 6/19/08 before me, Loris Avedisian, Notary Public, personally
appeared Heidi Smalley, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
Loris Avedisian



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

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gmc

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LEGAL DESCRIPTION

Parcel 1: Unit 10 in the City Centre Condominium as delineated on a survey of the following described property: subject 4 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also the south 40 feet of Lot 8 in Block 41 in the original town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also Lots 1, 2, 3, 4, 5, 6, 7 and the vacated alley in the subdivision of that part of Lot 9 and in Block 41 aforesaid lying north of the south 40 feet thereof, together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid Parcel as created by Declaration of Covenants, Conditions, Restrictions and Easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010527300 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of 329T, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010527300.