## UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



GREAT LAKES CYEDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain

dated the 16TH day of OCTOBER 2001,

Made by SUSAN M. PRUZAN OR WILLIAM PRUZAN, AS TRUSTEES OF THE SUSAN PRUZAN TRUST

To \_\_\_\_GREAT LAKES CREDIT UNION

And recorded as document No.0011099580 in Book \_\_\_\_\_ at page \_ of COOK County, in the State of ILLINOIS is, with the notes accompanying it. fully paid, satisfied, in the office of RECORDER

Legal Description of premises: LOT 91 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF I'M ES OF COOK COUNTY, ILLINOIS ON JULY 30, 1962 AS DOCUMENT NUMBER 20 46 942.

Permanent Real Estate Index Number(s): <u>02-14-203-029</u>

Address(es) of premises: 465 NORTH STARK AVENUE, PALATINE, ILLINOIS, 60074

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 18TH of JUNE 2008.

(SEAL) Richard Edwards, Great Lakes Credit Union

(SEAL) Andrea Jordan, Great Lakes Credit Union



Doc#: 0820531010 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2008 09:45 AM Pg: 1 of 2

Above Space for Recorder's Use Only Please Record and Return To: Great Lakes Credit Union Attn: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

0820531010 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	ss.
"OFFICIAL SEAL"  ROBERT A. GLASS  NOTARY PUBLIC, STATE OF LLINOIS  MY COMMISSION EXPIRES 11/06/2011	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this 18TH day of JUNE 2008.
	Commission expires
	Oge
This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North	

Chicago, IL 60064

Mail to:

Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064 MUN.
COMPASSOR