

**RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



Doc#: 0820531011 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2008 09:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That  
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED  
dated the 20TH day of FEBRUARY 2003,

Made by SUSAN M. PRUZAN OR WILLIAM A.  
PRUZAN, AS TRUSTEES OF THE SUSAN M.  
PRUZAN TRUST

To GREAT LAKES CREDIT UNION

Above Space for Recorder's Use Only  
Please Record and Return To:  
Great Lakes Credit Union  
Attn: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064

And recorded as document No. 0030356014 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER  
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,  
released and discharged.


Legal Description of premises: LOT 91 IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF  
SECTION 41, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS ON JULY 30, 1962 AS DOCUMENT NUMBER 2046942.

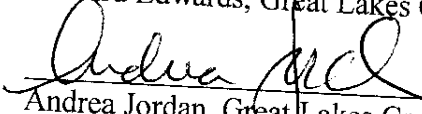
Permanent Real Estate Index Number(s): 02-14-203-029

Address(es) of premises: 465 NORTH STARK AVENUE, PALATINE, ILLINOIS, 60074

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 18TH of JUNE 2008.

 (SEAL)  
Richard Edwards, Great Lakes Credit Union

 (SEAL)  
Andrea Jordan, Great Lakes Credit Union

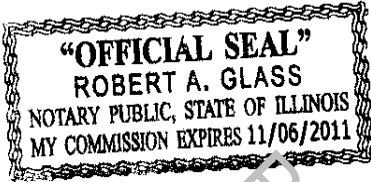
*Handwritten initials: J my P2 R4*

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Richard Edwards

\_\_\_\_\_  
Andrea Jordan



personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of JUNE 2008.

\_\_\_\_\_  
Notary Public

Commission expires 11-6-11

This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: **Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064**

Property of Cook County Clerk's Office