## 1365 XULLNOFFICIA

File No.: 1255.00 STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT DUPAGE COUNTY, WHEATON, ILLINOIS

Montalbano Builders, Inc.,

Plaintiff/Counter-Defendant.

Case No.:

05 CH 540

Homewerks Lemont, LLC.

Defendant/Counter-Plaintiff.

## **RELEASE OF** LIS PENDENS NOTICE

HomeWerks Jamont, LLC does hereby Release the Lis Pendens Notice recorded with the Look County Recorder of Deeds on February 21, 2008 as document #000/5234066 affecting the property described herein as all matters in controversy in the referenced litigation have been settled, compromised and adjourned.

PARCEL 1: THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST FIVE ACRES OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANG : 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AFORESAID, DESCRIBED AS COMMENCING AT THE NORTHEAS? CORNER THEREOF; THENCE SOUTH, 10.02-1/2 CHAINS; THENCE WEST, 6.43 CHAINS, MORE OR LESS TO AN OLD ROAD; THENCE MORTH 17 DEGREES 30 MINUTES EAST, 10.57 CHAINS; THENCE EAST,

3.28 CHAINS, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 OF THE EAST ½ OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH ½ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FOR FIVE ACRES OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 425.0 FEET FOR A POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 633.14 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 344.0 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHTAST ¼, A DISTANCE OF  $633.14\,\mathsf{FEET}$  TO A POINT IN THE EAST LINE OF SAID SOUTHEAST 4/3, THENCE NORTHERL1/3 ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344 FEET TO THE POINT OF BEGINNING, ALL IN COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF LOTS 1 AND 6 IN COUNTY CLERK'S DIVISION OF THE SOUT 4 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF SAID SECTION 34; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 425.0 FEET TO A POINT FOR THE POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 633.14 FEET; THENCE SOUTHERLY AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 344.0 FEET; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST ¼, A DISTANCE OF 633.14 FEET TO A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/2; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 344.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PINS:

RATX 333-CT

22-34-302-003-0000

22-34-302-005-0000

22-34-400-010-0000

22-34-400-013-0000

22-34-400-014-0000

22-34-401-001-0000

Doc#: 0820533084 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/23/2008 10:53 AM Pg: 1 of 2

0820533084 Page: 2 of 2

## INOFFICIAL C

Title holders of Record: Montalbano Builders, Inc., an Illinois corporation

Commonly known as: 13400 S. Park Road, Lemont, IL 60439

HomeWerks Lemont, LLC

STATE OF ILLINOIS

STATE OF DUPAGE

\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW M. Klein an authorized agent of HomeWerks Lemont LLC, an Illinois Limited Liability Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered that said instrument as his free and voluntary act and in his capacity as the authorized agent of said company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 \_ day of June, 2008

OFFICIAL

Notary Funde, State of M My com niselon expires 09/20/ e a . Ellert

H. County Clarks Office

Commission expires

This Instrument Prepared By and Mail Receipt to:

Patrick J. Williams **EKL WILLIAMS PLLC** 901 Warrenville Road, Suite 175 Lisle, IL 60532 (630) 654-0045 Attorney #23492 PJWtar (6/27/08) K:\1255 HomeWerks\Release Lis Pendens Notice.wpd