

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$587.03 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10135392 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly know as **7208 South Evans Avenue, Chicago, Illinois**

Acct. No **115732-115732**
CITY OF CHICAGO
A Municipal Corporation



0820534002

Doc#: **0820534002** Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/23/2008 08:18 AM Pg: 1 of 2

John F. Spatz, Jr.
Commissioner
Department of Water Management 2

By: Myron N. Schreiber

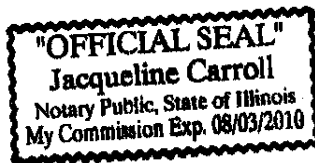
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 22, 2008

Jacqueline Carroll
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

jc



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EXHIBIT "A"

Account Number: 115732-115732

Legal:

LEGAL DESCRIPTION

LOTS 28 IN BLOCK 1 IN CORNELL AND NORTON'S SUBDIVISION OF BLOCK 4 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7208 S. EVANS AVE.
P.I.N. # 20-27-214-025

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385