

UNOFFICIAL COPY

PREPARED BY:

**Belmont Bank & Trust
Agnieszka Czornak
8250 W. Belmont Ave.
Chicago, IL 60634**



Doc#: 0820534009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 08:24 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

**Jess E. Forrest
1400 Renaissance Drive, Suite 203
Park Ridge, IL 60065**

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 8700000412

KNOW ALL MEN BY THESE PRESENT, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **MORTGAGEE**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the **20th day of November, A.D., 2007**, and filed for record on the **7th day of January, A.D., 2008** as **Document No(s) 0800733001** and a certain **Assignment of Rents** dated the **20th day of November, A.D., 2007**, and filed for record on the **7th day of January, A.D., 2008** as **Document No(s) 0800733002**, and **UCC Financing Statement** filed for record on the **7th day of January, A.D., 2008** as **Document No(s) 0800733003** does hereby remise, convey, release and quit-claim unto

7238-40 W. Belmont, Inc

all right, title, interest, claim or demand whatsoever which it, the said **MORTGAGEE** may have acquired, in, through, or by, the said **Mortgage** and **Assignment of Rents**, and **UCC Financing Statement** to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

See **EXHIBIT A**, which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

Common Address: 7238-40 W. Belmont, Ave., Chicago, IL 60634
P.I.N.#: 12-24-430-019-0000

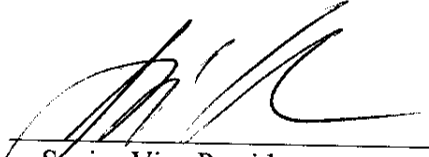
A08-0600E mo
Alliance Title Corporation
5523 N. Cumberland Ave., Ste. 1211
Chicago, IL 60656
(773) 556-2222

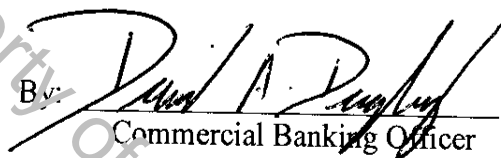
together with all singular the appurtenances, improvements and privileged thereunto belonging or appertaining.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said **BELMONT BANK & TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Senior Vice President, and Commercial Banking Officer, at the City of Chicago, Illinois this **16th** day of **July, A.D., 2008**.

BELMONT BANK AND TRUST COMPANY
as Mortgagee

By: 
Senior Vice President

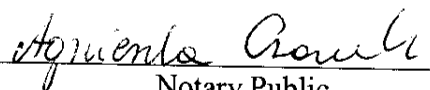
By: 
Commercial Banking Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

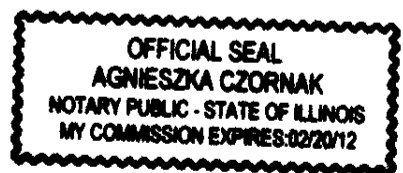
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President, and Commercial Banking Officer of the **BELMONT BANK & TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Commercial Banking Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this **16th** day of **July, A.D., 2008**.


Notary Public

My commission expire 02/20/12



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 2 IN GEORGE W. PRASSES' BELMONT HIGHLANDS IN THE SOUTHEAST QUARTER OF FRACTION SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUDARY LINE AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF CENTER LINE OF BELMONT AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office