

UNOFFICIAL COPY

NAME: MAGETT, ANGEL

Loan#: 501637479

ASSIGNMENT OF **BOX 178**
MORTGAGE



Doc#: 0820535203 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2008 01:01 PM Pg: 1 of 2

For and in consideration of
Ten Dollars (\$10.00) and
other value received,
Mortgage Electronic
Registration Systems, Inc.,
AS NOMINEE FOR FIRST CAPITAL
MORTGAGE CORP., its
successors and/or assigns
(hereinafter M.E.R.S., INC.),
did hereby assign, transfer,
convey without warranties and
without recourse; set over
and deliver to FLAGSTAR BANK,
F.S.B.. (hereinafter called
the Assignee), its successors
and assigns, prior to
06/05/08, the following
described mortgage:

Date: August 29, 2007 Amount of Debt: \$ 204,000.00

Mortgagor: ANGEL MAGETT;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE
CORP., its successors and/or assigns

Recorded on September 6, 2007 As Document 0724956183 In the
Office of the Recorder/Registrar of COOK County, Illinois, and
described as follows:

LOT 22 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE
IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 2, ALL IN THE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-04-320-034-0000

Commonly known as: 910 NORTH LOREL AVENUE, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises
therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and
assigns forever.

This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: *Lee Shubert* *JK*
Certifying Officer
Lee Shubert Vice Pres

By: _____
Certifying Officer
Robert Staudemae Vice Pres

State of MI)
ss.
County of Macomb

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *Lee Shubert* and *Robert Staudemae*, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

(Notary Seal)

[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0811407

BRIAN J. SZADEK
NOTARY PUBLIC, COUNTY OF MACOMB, MI
My Commission Expires 06/22/2012
Acting in Oakland County, MI

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Attention: