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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: 0820645103 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 12:14 PM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 960751
PIN No. 20-03-405-023-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 4322 S EVANS AVE, 2, CHICAGO, IL 60637-4051
Recorded in Volume _____ at Page _____
Instrument No. 0509542177, Parcel ID No. 20-03-405-023-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: SARAH KAKOMA AND DIANA KAKOMA, BOTH UNMARRIED AS JOINT TENANTS

J=WC8100107RE.017105
(RIL1)

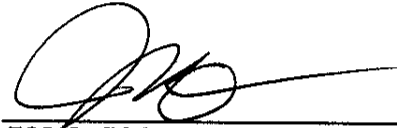
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Loan No. 960751

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 9, 2008

WILSHIRE CREDIT CORPORATION



JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOK, JOAN

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 9, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____

WILSHIRE CREDIT CORPORATION
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and _____

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

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STREET ADDRESS: 4322 SOUTH EVANS

CITY: CHICAGO

TAX NUMBER: 20-03-405-023-0000

COUNTY: COOK

UNIT #2

*WLC8100109RE
960751*

LEGAL DESCRIPTION:

UNIT 2 IN 4322 S. EVANS AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT THE SOUTH 5.13 FEET OF LOT 8 AND ALL OF LOT 9 IN J.S. WRIGHT'S SUBDIVISION OF LOT 3 IN BLOCK 1 OF SALTON, STALL AND RUSSELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0507034036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office