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SUBCONTRACTORS CLAIM FOR LIEN
STATE OF ILLINOIS COUNTY OF COOK



Doc#: 0820649068 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 01:42 PM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK SS

AJ Carpentry, Inc

Claimant
-VS-

Village Park of Hoffman Estates, LLC c/o
Village Green Companies & WMP Quality
Builders, Inc & Jackson National Life
Insurance Companies & Unknown Owners

Defendant

(Reserved for Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$ 9,500.00 (Nine Thousand Five Hundred Dollars)

The Claimant AJ Carpentry, Inc

of 200 E. Walnut Ave., Des Plaines IL 60016

County of Cook State of Illinois hereby file \$ _____ a notice

and Claim for Lien against WMP Quality Builders, Inc

Contractor of 2803 Starling Ln., Rolling Meadows IL County of Cook

State of Illinois,

and Village Park of Hoffman Estates, LLC c/o Village Green Companies & Jackson National Life Insurance Companies & Unknown Owners

owner of 990 Evanston Street, Hoffman Estates IL

County of Cook

State of Illinois

That on the 14th day of February

2008 said last named person

were

the owner \$ _____ of the following described land

in the County of Cook

State of Illinois to wit: See attached copy of exhibit "A"

in Section 15

Township 41 NORTH

Range 10 EAST

and WMP Quality

Builders, Inc

Was

the _____ Contractor _____ for the improvement thereof.

PERMANENT INDEX NUMBER 07-15-106-001-0000 & 07-15-106-002-0000 & 07-15-103-015-0000 & 07-15-103-046-0000

Property Address 990 Evanston Street, Hoffman Estates IL

That on the 5th day of March

2008 said Contractor _____

made a subcontract with the Claimant _____ to (1) do rough framing

for and in said improvement, and that. on the 12th day of May

2008

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(REV. 7/02)

SUBCONTRACTOR'S CLAIM FOR LIEN

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the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$20,000.00 (Twenty Thousand Dollars)**

That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **2,500.00** _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the _____ day of _____ A. D. 20 _____

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided

That said Contractor \$ _____ entitled to credits on account thereof as follows: **\$ 13,000.00 (Thirteen Thousand Dollars)**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **9,500.00** _____ for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor \$ _____ and owner \$ _____

Signature _____

Jozef Wicher, President of AJ Carpentry, Inc.
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done;" or "delivery of materials to the value of \$ _____" or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____ if extras, fill out; if no extras, strike out.

Mail to:

Name **Greystone Recovery Group, Corp.**

Address **6150 N. Milwaukee Avenue**

City **Chicago IL 60646**

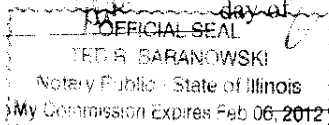
STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant **Jozef Wicher,**

being first duly sworn on oath deposes and says, that he is **President of AJ Carpentry, Inc.**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true

Subscribed and sworn to before me this _____ day of _____



Signature _____
Notary Public

A. D. 20 _____

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

Lot 1 of Town & Country II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 2:

Lot 2 of Town & Country II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 3:

Lot 1 in Town & Country IV at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 19185505.

Parcel 4:

Lot 1 in the Vavrus Addition to Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 20501775.

P.I.N.S.:

- 07-15-106-001-0000
- 07-15-106-002-0000
- 07-15-103-015-0000
- 07-15-103-046-0000

Commonly known as:

Village Park
990 Evanston Street
Hoffman Estates, Illinois