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Doc#: 0820603113 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 12:36 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1610081137

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DON FEDERICO AND KATHERINE FEDERICO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 2006, and recorded on March 1, 2006, in Volume/Book Page Document 0606002252 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-313-019-0000, 14-31-313-020-0000, 14-31-313-021-0000, 14-31-313-022-0000, 14-31-313-023,0000, 14-31-313-031-0000 & 14-31-313-032-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1825 N WINNEBAGO AVE APT 103, CHICAGO, IL, 60647

Witness my hand and seal 06/24/08.

JPMORGAN CHASE BANK, N.A.
DeAndrea Chapman
DEANDREA CHAPMAN
Vice President

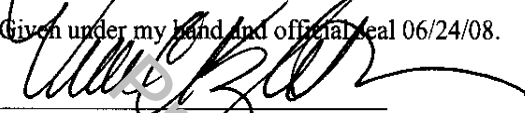


59
P3
5
M3
Q11

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/08.


VICKI C KNIGHTEN 54231
Notary Public
Lifetime Commission



Prepared by: VICTOR BANAWA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610081137
County of: COOK COUNTY
Investor No: 000
Outbound Date: 06/23/08
Investor Loan No:

Property of Cook County Clerk's Office

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EXHIBIT A

UNITS *103 + P-23* IN THE CELADON FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2 AND 3 IN JOSEPHINE TAUBER'S RESUBDIVISION OF THE SOUTHWESTERLY 74 FEET OF LOTS 1, 2, 3 AND 4 IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 5, 6, 7, 8 AND 9 (EXCEPT THE NORTHWESTERLY 26 FEET OF EACH OF SAID LOTS) IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0528732093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-31-313-019-0000, 14-31-313-020-0000; 14-31-313-021-0000;
14-31-313-022-0100; 14-31-313-023-0000; 14-31-313-031-0000 &
14-31-313-032-0000 (AFFECTS THE UNDERLYING LAND)

Cook County Clerk's Office