UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0820604023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/24/2008 08:14 AM Pg: 1 of 3

Loan No. 19623/0990

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge t, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A LEPORE AND JESSICA A LEPORE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2007, and recorded on September 4, 2007, in Volume/Book Page Document 0724747109 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illamois, to wit:

TAX PIN #: 12-36-225-037-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 2043 N 75TH CT, ELMWOOD PARK, IL, 60707

Witness my hand and seal 07/02/08.

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN

Vice President

REGISTAL SEAL 1999 SEAL 19

IL00.DOC 08/06/07

Spy

0820604023 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

VICKI C'KNICH'EN

Notary Public

Lifetime Commission

Prepared by: JENNIFER ALBERTO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100073000817643182

MERS Phone, if applicable: 1-888-679-6377

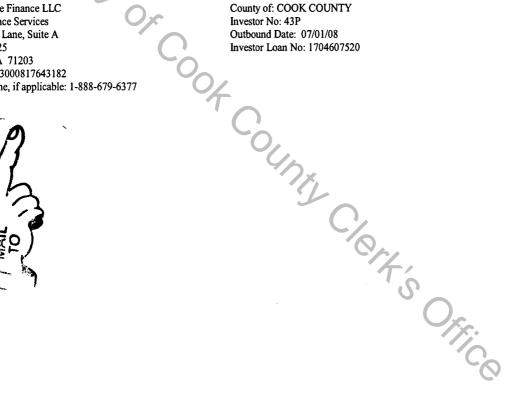
Loan No: 1962370890

County of: COOK COUNTY

Investor No: 43P







0820604023 Page: 3 of 3

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Exhibit A

PARCEL 1: THE NORTH FORTY-TWO (42) FEET OF THE SOUTH SIXTY (60) FEET OF LOT TEN (10) (EXCEPT THE EAST 8 FEET) IN BLOCK THREE (3) IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST EIGHT (8) FEET OF THE NORTH FORTY-TWO (42) FEET OF THE SOUTH SIXTY (60) FEET OF LOT TEN (10) IN BLOCK THREE (3) IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN THE NUNTHEAST ONE QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE OF VACATION DATED AUGUST 7, 1989 AND RECORDED MAY 24, 1990 AS DOCUMENT 90242824, IN COOK COUNTY, ILLINOIS.

PIN#: 12-36-225-7.37-0000

Of Coot County Clert's Office