

# UNOFFICIAL COPY



Doc#: 0820604023 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2008 08:14 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1962370890

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A LEPORE AND JESSICA A LEPORE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2007, and recorded on September 4, 2007, in Volume/Book Page Document 0724747109 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-36-225-037-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2043 N 75TH CT, ELMWOOD PARK, IL, 60707

Witness my hand and seal 07/02/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
  
DEANDREA CHAPMAN  
Vice President



Sp3  
B  
my

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/01/08.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: JENNIFER ALBERTO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100073000817643182  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962370890  
County of: COOK COUNTY  
Investor No: 43P  
Outbound Date: 07/01/08  
Investor Loan No: 1704607520



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## Exhibit A

PARCEL 1: THE NORTH FORTY-TWO (42) FEET OF THE SOUTH SIXTY (60) FEET OF LOT TEN (10) (EXCEPT THE EAST 8 FEET) IN BLOCK THREE (3) IN MILLS AND SONS' GREEN FIELDS SUBDIVISION IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST EIGHT (8) FEET OF THE NORTH FORTY-TWO (42) FEET OF THE SOUTH SIXTY (60) FEET OF LOT TEN (10) IN BLOCK THREE (3) IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE OF VACATION DATED AUGUST 7, 1989 AND RECORDED MAY 24, 1990 AS DOCUMENT 90242824, IN COOK COUNTY, ILLINOIS.

PIN#: 12-36-225-037-0000

Property of Cook County Clerk's Office