

# UNOFFICIAL COPY



Doc#: 0820605170 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2008 04:17 PM Pg: 1 of 1

31360474

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100242963

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JASON E REINER AND JENNIFER REINER, HUSBAND AND WIFE**

**2140 SHERMAN AVE, EVANSON, IL 60201**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of August, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0625708047, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 IN OWNER'S RESUBDIVISION OF LOT 3 AND THE SOUTH 12 FEET OF LOT 2 OF GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-07-1250-023-0000  
Witness hands and seals, September 14, 2007

**P.N.T.N.**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 14, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

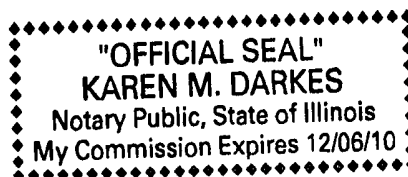
Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

### Customer Mailing Address

JASON REINER  
2140 SHERMAN AVE  
EVANSTON, IL 60201



1/8