## **UNOFFICIAL COPY**

THE FOR OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR **DEEDS** REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0820610008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/24/2008 08:49 AM Pg: 1 of 3

Loan No. 1980247149

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considerat or of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L TUBAY, its/his/hers/their, hears, 'egal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, unough or by a certain Mortgage, bearing the date of July 30, 2007, and recorded on August 7, 2007, in Volume/Book in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-09-100-138-1241

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 14620 SCARBOROUGH COURT #3, OAK FOREST, IL, 60452

Witness my hand and seal 07/07/08.

ORTGAGE ELECTRODIC REGISTRATION SYSTEMS, INC.

**DEANDREA CHAPMAN** 

Vice President

IL00.DOC 08/06/07 SANGE

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## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/08.

VICKI C KNIGHT

Notary Public

Lifetime Commission

Prepared by: JAMMIE PAYONGAYO', G

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100131022608606046

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1980247149

County of: COOK COUNTY

Investor No: 45F





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#### Exhibit A

Unit 14620-PH3 in Scarborough Fare Condominium, as delineated on a Survey of certain Lots or parts thereof in Scarborough Fare, being a subdivision of the South 50 acres of the West half of the Northwest quarter (except the East 541.60 feet thereof) also (except the North 610.0 feet thereof) and also (except School Lot in the Southeast quarter thereof) all in Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded November 30, 1973 as document 22559236, in Cook County, Illinois, which Survey is attached as Exhibit "AA" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust No. 730, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document 22907419 and as amended from time to time, together with an undivided percentage interest in the common elements, in Cook County, Illinois.

