

# UNOFFICIAL COPY



Doc#: 0820611100 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2008 11:29 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 825  
Chicago, IL 60602  
312-849-4283

Space Above This Line For Recording Data

Marquette Bank  
9612 W. 143<sup>rd</sup> Street  
Orland Park, IL 60462

565813

## RELEASE DEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS,** That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto **FREDDIE H WILSON, A SINGLE MAN AND SARAH E BADESCH, A SINGLE WOMAN AS JOINT TENANTS.**

**THEIR,** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15<sup>TH</sup> Day of DECEMBER A. D 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document #0601933010 To **MARQUETTE BANK** the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

UNITS 240-3 AND P-2 IN 222-240 ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL 1: LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2: THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 10-25-215-028-0000.

PROPERTY ADDRESS: 240 ASBURY AVENUE #3 EVANSTON, IL 60202

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officers, this 23<sup>RD</sup> Day of MAY 20 08

Prepared By: KELLI MANGIN (15195)

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL. 60462

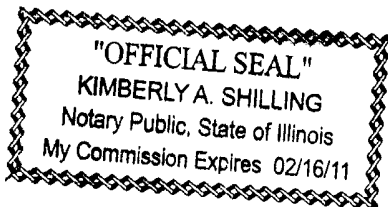
BY Margaret Trajewska  
OFFICER

ATTEST [Signature]  
OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officers, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 23<sup>RD</sup> Day of MAY, 2008



Kimberly A. Shilling  
Notary Public



Deliver To: Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462