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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:



Doc#: 0820613001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 09:22 AM Pg: 1 of 2

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0207383886
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MIN #: 100511608112766175
MERS Telephone #: 888/679-6377
CRef#: 08/02/2008-PRef#: R089-POF
Date: 07/03/2008-Print Batch ID: 55,486.00
PIN/Tax ID #: 13-11-400-016-0000
Property Address:
5129 N. CENTRAL PARK AVE
CHICAGO, IL 60625
ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SELENA NGUYEN SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERBANK MORTGAGE COMPANY**

Date of Mortgage: **02/05/2008**

Loan Amount: **\$215,000.00**

Recording Date: **02/28/2008** Document #: **0805955019**

Legal Description: **THE SOUTH 16 FEET AND 8 INCHES OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 8 FEET AND 4 INCHES) IN FAIRFIELD, A SUBDIVISION OF THE WEST HALF OF BLOCK 8 AND 9 IN JACKSON'S SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/16/2008**.

Mortgage Electronic Registration Systems, Inc.

Rita Knowles
Vice President

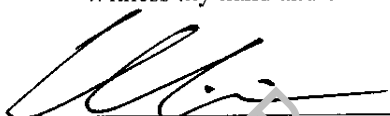
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State of **GA**

County of **Fulton**

On this date of **07/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**

My Commission Expires: **04/07/2012**



**Ellis Simmons
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012**

Proprietor Cook County Clerk's Office