

UNOFFICIAL COPY



Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0820615007 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 08:22 AM Pg: 1 of 2

When Recorded Return To:
MUHAMMAD ASGHAR
1880 BONNIE LN APT 115
HOFFMAN ESTATES, IL 60169-1049



SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0069925246 "ASGHAR" Cook, Illinois PIF: 06/27/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MUHAMMAD ASGHAR AND SYEDA M ASGHAR, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/19/2002 Recorded: 09/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021021830, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

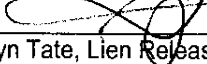
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-15-108-037

Property Address: 370 JUNIPER TREE COURT, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 10th, 2008


By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 10th day of July, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,


ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

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PARCEL 1: LOT 37 IN SPRING MILL UNIT #3, BEING A SUBDIVISION OF PART OF WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD, AS WIDENED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DOCUMENT OF EASEMENTS RECORDED OCTOBER 10, 1973

AS DOCUMENT 22507689 IN PLAT OF SUBDIVISION RECORDED JUNE 6, 1974 AS DOCUMENT 22740652 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

P.T.N. # 07-15-108.037

Property of Cook County Clerk's Office