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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0820615017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 08:47 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5972587454 "EBNER" Lender ID:A02/006/1676659446 Cook, Illinois PIF: 06/26/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, made and executed by RITA EBNER, originally to PLATINUM HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/29/2001 Recorded: 04/12/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010297639, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-09-202-013-1013

Property Address: 1295 N STERLING AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC.
On July 11th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 11th day of July, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC..

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

"NBB*NBBWAMT*07/11/2008 09:46:11 AM* WAMU05WAMU0000000000004667419* ILCOOK* 5972587454 ILSTATE_MORT_REL *AC*ACWAMT*

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EXHIBIT "A"

3. Legal Description:

Unit No. 113 in the building identified as No. 1295 Sterling Avenue, as delineated on the Survey Plat of that certain parcel of real estate in the West 1/2 of the Northeast 1/4 of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated September 25, 1972 and known as Trust Number 44634, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 23072506, which Declaration of Condominium has been amended by Document No. 23079371 filed in the Office of the Recorder of Cook County, Illinois (said Declaration of Condominium, as so amended, hereinafter collectively referred to as the "Declaration"), and as delineated in any amendments to said Survey Plat (said unit being referred to as Unit No. 19-113 in the table attached as Exhibit "B" to the Declaration, as amended from time to time), together with the undivided percentage interest in the common elements of said property appurtenant to said unit, as set forth in the Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations, as such term is defined in the Declaration, as same are filed of record pursuant to the Declaration, and together with any additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of any such amended Declaration as though conveyed hereby, together with the tenements and appurtenances thereunto belonging.

PERMANENT INDEX NUMBER: 02-09-202-013-1013

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