

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

113

Doc#: 0820615135 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/24/2008 02:33 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Slobodan Pavlovic and Miroslava Pavlovic, his wife, as joint tenants as to a fifty-one percent (51%) interest and Dusko Pavlovic as to a forty-nine percent (49%) interest (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 19 day of September, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0628333047, 0628333048 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 75 FEET OF THE SOUTH 7 FEET OF LOT 1 AND THE EAST 75 FEET OF LOTS 2, 3 & 4 IN BLOCK 2 IN GARDNER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 13-24-104-022-0000 Address(es) of premises: 2933-39 West Irving Park Road, Chicago, IL 60618 Witness and and seal, this 16th day of July, 2008

Signature line with handwritten signature and (SEAL) label

Handwritten notes: SC, MY, P3, mm

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This instrument was prepared by:

Ashley Wasnick 14370701

(NAME)

955 National Parkway, Suite 60

Schaumburg, Illinois 60173

(ADDRESS)

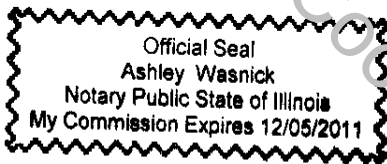
STATE OF Illinois }  
County of Cook } SS.

I, Ashley Wasnick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and Cathie Brady, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 16<sup>th</sup> day of July, 2008.

Ashley Wasnick  
NOTARY

Commission expires: December 05, 2011



Cook County Clerk's Office

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**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

N

Return To:  
Marissa J. c/o UDS  
P.O. Box 29071  
Glendale, CA 91203

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