

# UNOFFICIAL COPY



Doc#: 0820622054 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2008 10:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 26421248

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSEANN LYONS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 2006, and recorded on December 7, 2006, in Volume/Book Page Document 0634155349 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-33-300-037-0000

SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT TWENTY-FIVE (25) IN BLOCK FOUR (4) IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCK TWENTY-THREE (23) AND TWENTY-FOUR (24) OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWN 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. NOTE: THE ABOVE CAPTION PREMISES BEING REGISTERED LAND, TORRENS CERTIFICATE NUMBER 1538282.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3530 S EMERALD AVE, CHICAGO, IL, 60609

Witness my hand and seal 07/07/08.

CHASE BANK USA, N.A.  
  
DEANDREA CHAPMAN  
Vice President



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CE

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/08.

KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: MA CECILIA DOMINGO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 26421248  
County of: COOK COUNTY  
Investor No: D28  
Outbound Date: 07/03/08  
Investor Loan No: CE582904HH

