## **UNOFFICIAL COPY**

The State of Illinois



Loan Number: 0123158628 - 7301 ~ 6 9 00 35 779



0820626013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/24/2008 08:49 AM Pg: 1 of 3

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

Tel. No.: (714)541-9960

at

## ASSIGNMENT OF MORTGAGE 10366977

1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the (herein "Assignee"), whose address is a certain Mortgage dated 06/17/05 , made and executed by The Bank of New York Trust Company N.A. successor to JPMorgan Chase Bank N.A. as Trustee **NELLIE MAE PITTMON** Poeling # 40331 Dist # 2006RP2 Settlement date 5/9/2006

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE"

Such Mortgage having been given to secure payment of two hundred sixteen thousand and 00/100 (\$ 216,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

# 0521004164 1-29-05

(or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject only to the terms and conditions of the above-described Mortgage.

Coulls & Associates, P.C.

15W030 North Frontage Road

Suite 100

Page 1 of 2

Burr Ridgey 1160 60527



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/24/2005

Ameriquest Mortgage Company (Assignor)

By:

[Space Below is Reserved for Acknowledgment Information]

State of California

Loretta Barnes - Agent

County of ORANGE

} ss.

On 06/24/2005 before me, personally appeared Loretta Barnes

personally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

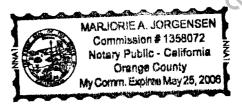


WITEGS my hand and official seal.

MARJONIE. INGENSEN

(Seal)

Loan Number: 012315362() - 7301



700-2IL (Rev 10/98)



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## **UNOFFICIAL COPY**

THE SOUTH 50 FEET OF LOT 4 IN BLOCK 3 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1840 SOUTH 3RD AVENUE, MAYWOOD, ILLINOIS 60153

PIN: 15-14-305-028-0000

Property of County Clark's Office