

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0820633116

Doc#: 0820633116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 11:18 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
Aaron B. Zarkowsky // 312/346-1460

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Aaron B. Zarkowsky
Deutsch, Levy & Engel, Chartered
225 W. Washington Street, Ste. 1700
Chicago, Illinois 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
THE ESTATES OF RECENT PARK, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2201 W. MAIN EVANSTON IL 60202 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC ILLINOIS IL00894729 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
ROTHNER ERIC

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2201 W. MAIN EVANSTON IL 60202

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
INDIVIDUAL ILLINOIS NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NEW CENTURY BANK

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
363 WEST ONTARIO STREET CHICAGO IL 60610 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE FINANCING STATEMENT ADDENDUM ATTACHED HERETO AND MADE A PART HEREOF.

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Cook Co.

10/24/08

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
THE ESTATES OF REGENT PARK, LLC		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

THE WEST 26 FEET OF LOT 14 IN BLOCK 1 IN ARCHIBALD'S KENILWORTH AVENUE ADDITIONS TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 51 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-36-300-030-0000

UNIMPROVED PRACEL EAST OF 3118 W. WALLEN,
CHICAGO, ILLINOIS 60645

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

JOSHUA RAY AND DEVORAH RAY
6539 N. CENTRAL PARK
LINCOLNWOOD, ILLINOIS 60712

16. Additional collateral description:

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO (I) THAT CERTAIN PROMISSORY NOTE FROM JOSHUA RAY AND DEVORAH RAY, DATED AS OF JULY 17, 2008, IN THE ORIGINAL PRINCIPAL AMOUNT OF TWO HUNDRED FIFTY THOUSAND AND NO-100 DOLLARS (\$250,000.00); (II) THAT CERTAIN PURCHASE MONEY MORTGAGE, DATED AS OF JULY 17, 2008, EXECUTED BY JOSHUA RAY AND DEVORAH RAY TO AND FOR THE BENEFIT OF DEBTOR; AND (III) ANY AND ALL OTHER DOCUMENTS DELIVERED TO DEBTOR EVIDENCING IN CONNECTION WITH THE LOAN EVIDENCED BY SAID NOTE, TOGETHER WITH ANY AND ALL PROCEEDS OR AVAILS OF THE FOREGOING.

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years