

WARRANTY DEED **UNOFFICIAL COPY**

Joint Tenancy - Statutory
Illinois
Individual to Individual



Doc#: 0820635303 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2008 01:28 PM Pg: 1 of 3

THE GRANTOR,

KIRK A. GROSSNICKLE, and
ANGELA LAGERMAN, his
wife,

of the City of Chicago,
and the State of
Illinois,

for and in consideration
of Ten Dollars (\$10.00)
and other valuable
considerations
in hand paid,

Rtc 70709 - 273

CONVEYS and WARRANTS TO:

and

JAMES L. ARPAIA, JAMES A. ARPAIA ~~AND KATHLEEN W. ARPAIA~~
1005 ROYAL BOMBAY COURT
NAPERVILLE, IL 60563

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not as TENANTS IN COMMON, but as JOINT TENANTS WITH THE RIGHT OF
SURVIVORSHIP, the following described Real Estate situated in the
County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Subject to: general real estate taxes not due and payable at the
time of Closing, covenants, conditions and restrictions of record,
building lines and easements, if any, so long as they do not
interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving all rights under the Homestead
Exemption Laws of the State of Illinois.

Property Index Number (PIN): 14-33-123-066-1021

Address(es) of Real Estate: 2128 N. HUDSON, UNIT 203, CHICAGO, IL

DATED this 18th day of July, 2008.

Kirk A. Grossnickle
KIRK A. GROSSNICKLE

Angela Lagerman
ANGELA LAGERMAN

REPUBLIC TITLE CO.

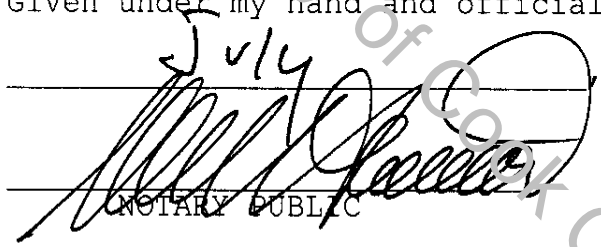
Property of Cook County Clerk's Office

UNOFFICIAL COPY

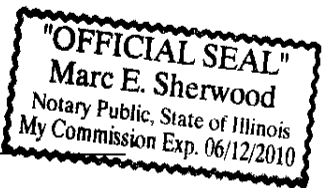
State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, KIRK A. GROSSNICKLE, and ANGELA LAGERMAN personally known to me to be the same person(s) whose name(s) is/ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of July, 2008.



 NOTARY PUBLIC



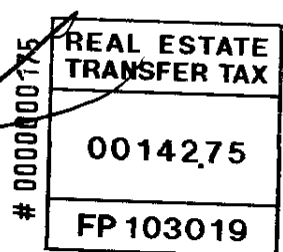
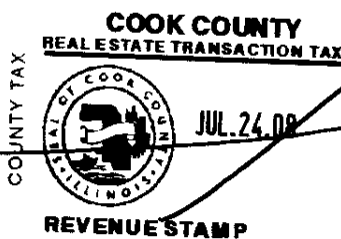
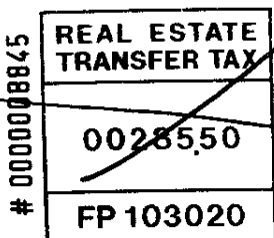
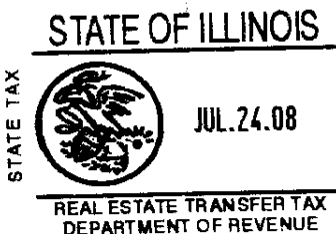
Commission expires _____

This instrument was prepared by: Marc E. Sherwood, 218 North Jefferson St., Suite 401, Chicago, Illinois 60661

Mail to: JAMES R. RYNN, Esq.
5643 South Thacker Street
Hinsdale, IL 60521

Send subsequent tax bills to: JAMES L. ARPAIZ
2128 North Hudson
Unit 203
Chicago, IL 60614

City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
 558342 \$2,997.75
 07/24/2008 10:46 Batch 00796 64



UNOFFICIAL COPY**PROPERTY LEGAL DESCRIPTION:**

UNIT 2128-203 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH ½ OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH ½ OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH ½ OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 4, 2003, AS DOCUMENT 0324732145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

14-33-123-066-1021

Property of Cook County Clerk's Office