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WARRANTY DEED

AMERICAN TITLE order # 1831941
1083

GRANTOR, DREAM CATCHER
PROPERTIES ILLINOIS, LLC,
A LIMITED LIABILITY COMPANY
ORGANIZED UNDER THE LAWS
OF THE STATE OF ILLINOIS
for and in consideration of
TEN DOLLARS (\$10.00)
and other good and valuable considerations
in hand paid.



Doc#: 0820740131 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 10:54 AM Pg: 1 of 3

CONVEYS AND WARRANTS TO:
JOHN J. GARDNER AND AUDREY VELA-HOTWAGNER
the following described Real Estate situated in the
County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

hereby releasing and waiving all rights under
and by virtue of the Homestead Exemption
Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Permanent Real Estate Index Number: 28-34-205-012

Address(es) of Real Estate: 17540 SYCAMORE, COUNTRY CLUB HILLS, IL 60478

DATED this 18 day of June, 2008



NO. 08-101
\$ 510.00
REAL ESTATE
TRANSFER TAX

DREAM CATCHER PROPERTIES
ILLINOIS, LLC



GEORGE F. FORD, member



GREG PIPILA, member

34C

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STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GEORGE F. FORD AND GREG PIPALA, MEMBERS OF DREAM CATCHER PROPERTIES ILLINOIS, LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND and Notarial Seal this 18 day of June, 2008

Allister Kendall

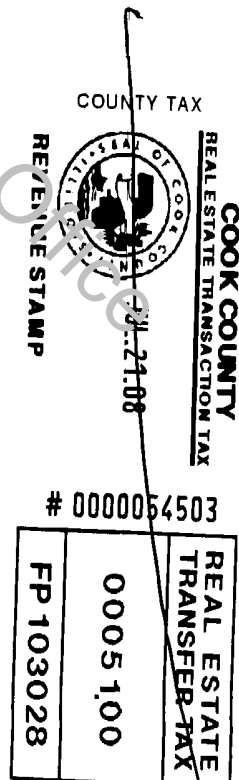
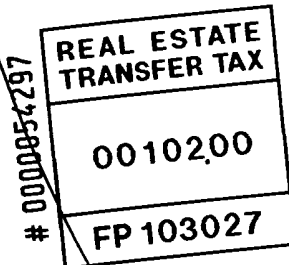
 NOTARY PUBLIC



PREPARED BY: WILLIAM P. RALPH, 10540 S. WESTERN, CHICAGO, IL 60643
 (773) 779-9845

MAIL TO:
John Gardner
12540 Sycamore
Country Club Hills IL 60478
 RECORDER'S OFFICE BOX NO. _____

SUBSEQUENT BILLS: ←



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LOT 7 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A
SUBDIVISION OF PART OF THE NORTH $\frac{3}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
SEPTEMBER 21, 1971 AS DOCUMENT NUMBER 2582610, IN COOK COUNTY,
ILLINOIS

17540 SYCAMORE, COUNTRY CLUB HILLS, IL 60478

P.I.N. 28-34-205-012

Property of Cook County Clerk's Office