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SPECIAL WARRANTY DEED

Doc#: 0820740136 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2008 10:57 AM Pg: 1 of 5

Mail to: William Terpinas IR 1365 LOUIS AVE EIR Grove Village IL 60007

Send subsequent tax bills to:

Anthony D. Iroins 1300 NJ ASTO unit ITA

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUKE, made this 110th day of May, 2008, between WELLS FARGO BANK, NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANTHONY B. IRPINO, an Unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receirc whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. First American Title

P.I.N. (S): 17-03-106-033-1040 & 1097

Order #

ADDRESS (ES): 1300 N. ASTOR AVENUE, UNITS 17-AS AND AGP5, CHICAGO IL 60610

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office),
(Name) teig Portology , and attested to by its
(Office) Asst. Secretary, (Name) Dummer (LWade,
the day and year first above written.
WELLS FARGO BANK, NATIONAL ASSOCIATION Chase Home Finance LLC, successor by merger to Chase Manhattan Mortgage Corporation As Attorney-In-Fact
By: Attest:
Heldi Brodersen Asst. Vice President Summer Runningwolf-Wade Asst. Secretary
State of California)
County of San Diego)
on lower before me, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that
they executed the same in their authorized capacities, and that by
their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
VICTORIA RODRIGUEZ Commission # 1692169 Notary Public - California San Diego County Notary Public Notary Public
My Comm. Expires Sep 5, 2010
My commission expires on 50, 20 0.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 17-AS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ASTOR TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25146808, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT AGP5, TOGETHER WITH 1T3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ASTOR TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25146808, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-03-106-033-1040 & 1097

ADDRESS (ES): 1300 N. ASTOR AVENUE, UNITS 17-AS AND AGP5, CHICAGO IL 60610

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CHASE HOME FINANCE LLC INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am the duly elected and qualified Assistant Secretary of Chase Home Finance LLC and that the following individuals, holding the titles set forth opposite their names, are duly elected officers of Chase Home Finance LLC and are authorized to sign legal documents such as deeds and affidavits on behalf of Chase Home Finance LLC.

Carol Wilkinson
Deborah Sarot
Heidi Brodersen
Richard Alexander
Jeneng-Blackburn

Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President

Laurin V Harris
Assistal t Secretary

Dated: January 8, 2007