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0820740230

Doc#: 0820740230 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 03:03 PM Pg: 1 of 4

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Daniela Barbu

Property Address: 2314 West Farwell Ave, #2
Chicago IL 60645

Pierce File No.: 08116240 Client Code: CHE

County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

**PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602**

Thank you,

Anna Shaver
Ph: 312-476-5622

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NAME: BARBU, DANIELA
Loan# 1064212668

**ASSIGNMENT OF BOX 178
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from JPMORGAN CHASE BANK, N.A. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE, LLC. (hereinafter called the Assignee), its successors and assigns, prior to June 11, 2008, the following described mortgage:

Date: October 18, 2007 Amount of Debt: \$385,000.00
Mortgagor: DANIELA BARBU;
Mortgagee: JPMORGAN CHASE BANK, N.A.
Recorded on November 20, 2007 As Document 0732442075

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2-E AND P-4 IN 2314 WEST FARWELL CONDOMINIUM, AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: LOT 3 IN KENNETT'S SUBDIVISION OF THE
EAST 367 FEET OF THE SOUTH HALF OF LOT 29 IN SMITH'S
ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST
QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM RECORDED AUGUST 11, 2006 AS DOCUMENT NUMBER
0622310103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 11-31-117-029-1005
Commonly known as: 2314 WEST FARWELL AVE #2E, CHICAGO, IL 60645

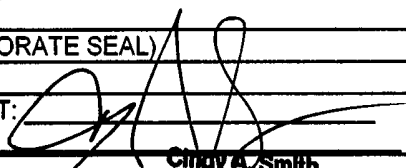
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

JPMORGAN CHASE BANK, N.A.

ATTEST:


Cindy E. Smith
Assistant Secretary

By:


Stacy E. Spohn
Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Stacy E. Spohn the Authorized Agent of JPMORGAN CHASE BANK, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

(Notary Seal)

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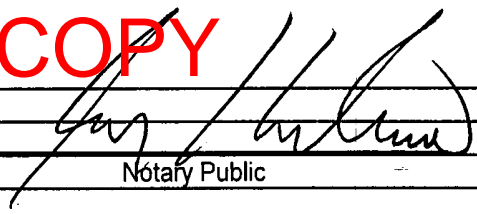
Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602



Notary Public



SHARON L. GEARHEART

Notary Public, State of Ohio

My Commission Expires

OCT 17 2018

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Default Corr