UNOFFICIAL COPILITION

Doc#: 0820746038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/25/2008 02:27 PM Pg: 1 of 3

Recording requested by: LSI When recorded return to: Custom Recording Solutions 2550 N. Redhill Ave. Santa Ar., CA. 92705 800-756-3524 Ext. 5011

Prepared by: Irene Cardona

4199387

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0711702103, at Volume/Book/Ree¹, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

AFN: 11-18-314-019-1025

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank NA, its successors and assigns, executed by Micnele M Bryk & Charles K Perrine, being dated the 30 day of 3nm, 2008, in an amount not to exceed \$147,922.00 and recorded in Official Record Valume instrument #, Page 31050 4058, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or elinquishing the lien of said earlier encumbrance upon said premises.

See Exhibit "A" (Attached)

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of June, 2008.

Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: July 20,2011

Notary Bublic Janet Burk

JANET BURK Notary Public, State of Arizona Maricopa County
My Commission Expires July 23, 2011 Contion

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APN: 11-18-314-019-1025

Order ID: 4192387

Loan No.: 0085882603

EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of EVANSTON and described as follows:

. 4A in the C
th 36 feet of Lot.
, Township 41 North, I
(hibit 'A' to the Declaration C
me to time, together with its Urb.
Jounty, Illinois.

APN: 11-18-314-019-1025

WITH THE APPURTENANCES THERET D.
APN: 11-18-314-019-1025 Unit 4A in the Congeninium delineated on a Survey of the Lot 1 in the Plat of Consolidation of the