

Loan # 0001001416

UNOFFICIAL COPY

433433J 1/2

Release of Mortgage



Doc#: 0820757053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 09:22 AM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto James Paul Whitmer And Susan Elizabeth Rinke, Husband And Wife, Not As Joint Tenants Or As Tenants In Common But As Tenants By The Entirety of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/15/1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 6/21/1993, as Document Number 93471475, in, on or to the premises therein described as follows, to wit:

The above s,

Property Address: 365 N. Canal, Chicago, IL 60606

See Exhibit "A" Attached Hereto

PIN NO: 17-09-306-022

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/9/2008

The Northern Trust Company

By: Raquel Morales
Raquel Morales

Its: 2nd Vice President

[See notarizations on attached page]

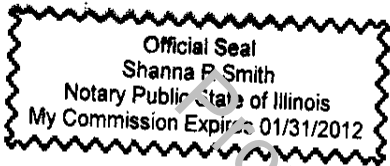
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State of Illinois

County of Cook

} ss

I, Shanna R Smith, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Raquel Morales a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

7/9/08

Shanna R Smith
NOTARY PUBLIC

My commission expires 1/31/12

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
Raquel Morales
50 South LaSalle Street
Chicago, Illinois 60603
Attn: Community Lending B-A

Property of Cook County Clerk's Office



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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004334335 GITL

EFFECTIVE DATE:

May 7, 2008

WHITMER

ECL - RENEWAL
(1st pg of LEGAL DESCRIPTION)

EXHIBIT "A"

THAT PART OF THE LAND, PROPERTY AND SPACE OF THE PARCEL OF LAND HEREAFTER DESCRIBED, REFERRED TO AS "THE TRACT", WHICH LIES:

(I) NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 85.74 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 37.10 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, WHICH PART LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 12.89 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE GROUND LEVEL OF THE EXISTING (AS OF AUGUST 29, 1988) TOWNHOUSE).

(II) ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 12.89 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT SAID GROUND LEVEL) AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 21.3 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE FIRST FLOOR LEVEL OF SAID TOWNHOUSE), SAID PART LYING NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 85.74 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF THE LINES DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF SAID WHARFING LOT 1, AT SAID POINT 37.10 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AND RUNNING THENCE ALONG LINES WHICH ARE PERPENDICULAR TO OR PARALLEL WITH SAID WEST LINE OF WHARFING LOT 1, RESPECTIVELY, THE FOLLOWING COURSES AND DISTANCES;

EAST 11.05 FEET;

SOUTH 1.87 FEET;

EAST 5.83 FEET; AND

EAST 8.93 FEET TO THE EASTERLY LINE OF THE TRACT.

(III)

NORTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFING LOT 1 AT A POINT 86.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND SOUTH OF THE VERTICAL PROJECTION OF A LINE WHICH IS PERPENDICULAR TO SAID WEST LINE OF WHARFLING LOT 1 AT A POINT 37.10 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, WHIC PART LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 21.30 FEET ABOVE CHICAGO CITY DATUM (AND BEING THE UPPER SURFACE OF THE FLOOR AT THE FIRST FLOOR LEVEL OF SAID TOWNHOUSE).

THE TRACT.

A PARCEL OF LAND COMPRISED OF THOSE PARTS OF WHARFING LOTS 1 AND 2 IN BLOCK "J" IN ORIGINAL TOWN OF CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF THOSE PARTS OF THE LANDS EAST OF AND ADJOINING SAID LOTS LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

This commitment valid only if Schedule B is attached.



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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004334335 GITL

EFFECTIVE DATE:

May 7, 2008

EXHIBIT "A"

BEGINNING AT THE NORTHWEST CORNER OF SAID WHARFING LOT 1 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID WHARFING LOT 1 ALONG AN EASTWARD EXTENSION OF SAID NORTH LINE, A DISTANCE OF 24.25 FEET TO AN INTERSECTION WITH THE NORTHWARD EXTENSION OF THE EASTERLY FACE OF THE WOODEN DOCK AS NOW CONSTRUCTED, ON THE WESTERLY SIDE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTHWARDLY ALONG SAID EXTENDED LINE, AND ALONG SAID EASTERLY FACE OF SAID WOODEN DOCK, AS NOW CONSTRUCTED, A DISTANCE OF 85.66 FEET TO A POINT 49.47 FEET MEASURED AT RIGHT ANGLES, EAST FROM THE WEST LINE OF SAID WHARFING LOT 1; THENCE SOUTHWARDLY ALONG THE EASTERLY FACE OF SAID WOODEN DOCK, AS NOW CONSTRUCTED, A DISTANCE OF 36.89 FEET TO A POINT 55.71 FEET, MEASURED AT RIGHT ANGLES, EAST FROM SAID WEST LINE OF WHARFING LOT 1; THENCE SOUTHWARDLY ALONG THE EASTERLY FACE OF SAID WOODEN DOCK AS NOW CONSTRUCTED, A DISTANCE OF 17.54 FEET TO AN INTERSECTION WITH A LINE 25.00 FEET, MEASURED AT RIGHT ANGLES NORTHERLY FROM AND PARALLEL WITH THE CENTER LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRACK KNOWN AS ICC TRACK NUMBER 100 AS SAID TRACK IS NOW LOCATED; THENCE WESTWARDLY ALONG SAID PARALLEL LINE, A DISTANCE OF 54.82 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID WHARFING LOT 2 AND THENCE NORTH ALONG THE WEST LINE OF SAID WHARFING LOTS 1 AND 2, A DISTANCE OF 133.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.