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This instrument was prepared by:

Amcore Bank, NA
1033 W. Van Buren
Suite 1000
Chicago, IL 60607

Doc#: 0820757021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 08:10 AM Pg: 1 of 2

Return Recorded document to:

Amcore Bank, NA
1033 W. Van Buren
Suite 1000
Chicago, IL 60607
Pin # 16-12-419-001-0000
Pin #16-12-416-520-0000

GIT (7/21)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A in the City of Lincolnshire, in the State of Illinois

EXECUTED BY: Amcore Investment Group, NA, Trust #03-15002

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: August 31, 2005, as document #0524335414.

PIN # 16-12-419-001-0000

PIN # 16-12-416-052-0000

PROPERTY ADDRESS: 2620 W. Washington Blvd., Chicago, IL 60612.

Hereof is the same as that contained in the recorded Mortgage or as attached:

LEGAL DESCRIPTION:

Parcel 1:

THAT PART OF LOT 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST LAKE STREET, WITH THE EAST LINE OF NORTH TALMAN AVENUE; THENCE EAST ALONG THE SOUTH LINE OF SAID WEST LAKE STREET, A DISTANCE OF 100.05 FEET; THENCE SOUTH ALONG A STRAIGHT LINE DRAWN TO A POINT ON THE NORTH LINE OF WEST MAYPOLE AVENUE, 100.09 FEET EAST OF, AS MEASURED ALONG THE NORTH LINE OF SAID WEST MAYPOLE AVENUE FROM THE EAST LINE OF SAID NORTH TALMAN AVENUE; THENCE WEST ALONG THE NORTH LINE OF SAID WEST MAYPOLE AVENUE, A DISTANCE OF 100.09 FEET TO THE EAST LINE OF SAID NORTH TALMAN AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAID NORTH TALMAN AVENUE, A DISTANCE OF 192.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THAT PART OF LOT 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WASHINGTON BOULEVARD AS WIDENED, WITH THE EAST LINE OF TALMAN AVENUE, WHICH POINT IS 25.00 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF WASHINGTON BOULEVARD, 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TALMAN AVENUE TO THE SOUTH LINE OF PARK AVENUE; THENCE WEST ALONG THE SOUTH LINE OF PARK

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AVENUE TO THE EAST LINE OF TALMAN AVENUE; THENCE SOUTH ALONG THE EAST LINE OF TALMAN AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, ANCORE Bank, N.A. has caused these presents to be signed by it Vice President, and attested by it's Vice President this 7th day of July 2008.

BY: Matthew W. Markley
Matthew W. Markley, Vice President

Attest: David T. Schwieder
David T. Schwieder, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

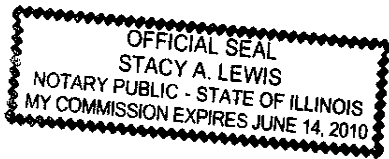
} SS

COUNTY OF Cook }

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Matthew W. Markley and David T. Schwieder are personally known to me to be the Vice President and Vice President of AMCORE Bank, N.A., whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act, respectively for said AMCORE Bank, N.A.

Given under my hand and Notary Seal, this 7th day of July 2008.

Stacy A. Lewis
Notary Public



Property of Cook County Clerk's Office