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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

Doc#: 0820/0306

Eugene "Gene" Moore

Cook County Recorder

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1044681642
PIN No. 19 32-405-046

Doc#: 0820703056 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2008 12:05 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 47 (EXCEPT THE WEST 200 FEET THEREOF) IN FREDERICK H. BARILETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY, RECORDED DETENTION 5, 1962 AS DOCUMENT NUMBER 7737153, ALL IN COOK COUNTY, ILLINOIS.

ON COL

Property Address:5001 W 85TH ST, Recorded in Volume	BURBANK, IL 60459 at Page	9	
Instrument No. 0614305081	. Parcel ID No.	19-33-405-046	
of the record of Mortgages for Co	OOK		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: EDWARD O'SHAUGHNESSY AND SHARON L O'SHAUGHNESSY, HUSBAND AND WIFE			

J=NC8040105RE.237652 (RIL1)

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DAY DIW

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 14, 2008**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this <u>JULY 14, 2008</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>JOAN COOK</u>

and . ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICS PROVIDER** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC