

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL



RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Washington Mutual Bank
c/o NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
WMBCR L#: 625650811-1

Doc#: 0820703022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2008 09:34 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL COMMERCIAL - MF #625650811-1 "LAKADA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by YAKUB M LAKADA AND NASIMA (A/K/A NASIMABANU) Y. LAKADA, HUSBAND AND WIFE, AS JOINT TENANTS,, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/30/2005 Recorded: 04/ 5/2005 as Instrument No.: 0510549314, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOTS 15 AND IN BLOCK 1 IN WILLIAM L. WALLEN'S ADDITIN TO ROGER PARK, BEING A SUBDIVISION OF LOTS 2 AND E (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHCAGO AND NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11314090070000

Property Address: 6701-03 N. CLARK STREET, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK
On June 18th, 2008

By: 
Sandra Jefferson, Assistant Vice-President


REC
P-2
M-N
J.

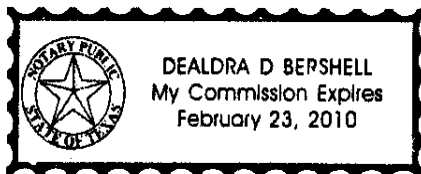
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STATE OF Texas
COUNTY OF Dallas

On June 18th, 2008, before me, DEALDRA D BERSHELL, a Notary Public in and for Dallas in the State of Texas, personally appeared Sandra Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DEALDRA D BERSHELL
Notary Expires: 02/23/2010



(This area for notarial seal)

Prepared By: Martha Guzman, WASHINGTON MUTUAL 1150 ENTERPRISE DR, SUITE 200, COPPELL, TX 75019 469-417-7344

Property of Cook County Clerk's Office