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Doc#: 0820715068 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 09:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 194870204

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN C. JENSEN AND HORTENCIA V. JENSEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2003, and recorded on June 26, 2003, in Volume/Book Page Document 0317729061 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-14-402-037
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3555 WEST 155TH STREET, MARKHAM, IL, 60426

Witness my hand and seal 06/27/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN
Vice President



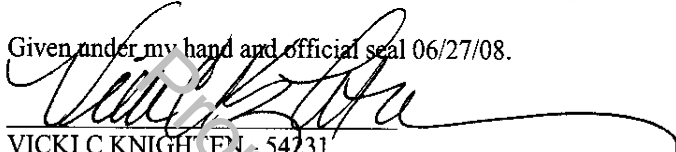
Sp3
my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

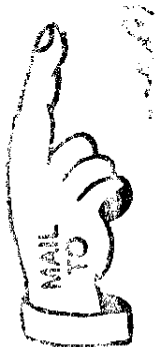
Given under my hand and official seal 06/27/08.


VICKI C KNIGHT, Notary Public
Lifetime Commission



Prepared by: JARLENE SAMALIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100013700074802289
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1948702094
County of: COOK COUNTY
Investor No: 403
Outbound Date: 06/26/08
Investor Loan No: 1689895870



Property of Cook County Clerk's Office

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EXHIBIT A

Lot 2 in Gibbons Resubdivision of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional $\frac{1}{4}$ North of the Indian Boundary Line and in the Southeast Fractional $\frac{1}{4}$ South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also known as the East 75 feet of the West 150 feet Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional $\frac{1}{4}$ North of the Indian Boundary Line and in the Southeast Fractional $\frac{1}{4}$ South of the Indian Boundary Line, in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 28-14-402-037

Property of Cook County Clerk's Office